1	<b>RESOLUTION NO.</b>
2	
3	A RESOLUTION TO AMEND LITTLE ROCK, ARK., RESOLUTION NO.
4	14,349 (MAY 17, 2016) TO PROVIDE ADDITIONAL FUNDING TO
5	COMPLETE RENOVATION OF AN OIL CHANGE FACILITY FOR THE
6	FLEET SERVICES DEPARTMENT; AND FOR OTHER PURPOSES.
7	
8	WHEREAS, on May 17, 2016, the Board of Directors adopted Little Rock, Ark., Resolution No.
9	14,349 ("LRR 14,349) which authorized a contract not to exceed One Hundred Thirty-Seven Thousand
10	Dollars (\$137,000.00) for the renovation of an oil change facility for the Fleet Services Department; and,
11	WHEREAS, it has been determined that additional work was required and the amount of One Hundred
12	Forty-Five Thousand Dollars (\$145,000.00) will be needed to complete the necessary work;
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS:
15	Section 1. Section 1 of LRR 14,349, is hereby amended to read as follows: The Board of Directors
16	hereby authorizes the City Manager to pay a total cost of One Hundred Forty-Five Thousand Dollars
17	(\$145,000.00) for the contract with Brister Construction for the renovation of an Oil Change Facility.
18	Section 2. Funds for this additional payment are to be allocated from the Fleet Building Maintenance
19	Fund.
20	Section 3 Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
21	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
22	dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
23	as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
24	lution.
25	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
26	the provisions of this resolution, are hereby repealed to the extent of such inconsistency including, but not
27	limited to Little Rock, Ark., Resolution No. 13,349 (May 17, 2016).
28	ADOPTED: January 17, 2017
29	ATTEST: APPROVED:
30	
31 32	Susan Langley, City Clerk Mark Stodola, Mayor
33	
34	

APPROVED AS TO LEGAL FORM
Thomas M. Carpenter, City Attorney
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
//
// //